

**DIVISION 39**  
**MISCELLANEOUS LIVESTOCK PROJECTS**

*These programs are under the auspices of MSU Extension.*

4-H Livestock Developmental Committee Chairperson: Jim Budd H (734-699-9022) C (734-740-8425)

**SECTION - 2: Educational Record Books**

Supervised by: 4-H Livestock Developmental Committee Education Chairperson: Deb Schalte (734-777-1082).

**Rules:**

1. In order to participate in the market livestock competition and auction, 4-H youth are required to submit one completed record book regardless of the number of species being shown.
2. The purpose of the Educational Record Book is to keep record of purchases and expenditures associated with the market project. Proper management skills and record keeping for the market animal is the goal.
3. All market projects entered in the class must have met the possession date, the tattoo date, or the banding date.
4. Educational Market Books are available from MSU Extension online, 4-H personnel in the Master Stockman testing area, or the fair office.
5. All Educational Record books must be completed and turned in to MSU Extension 4-H personnel or whomever is administering the Master Stockman Test on the same day as the official Master Stockman test between 12-2:00 pm.
6. Exhibitors or parents are not allowed to be present during the evaluation of the record books.
7. Based on class size, Educational Record Book classes may be combined and judged on percentages.
  - Junior 9-10 years old as of Jan. 1, 2016
  - Intermediate 11-13 years old as of Jan. 1, 2016
  - Senior 14 years and up as of Jan. 1, 2016
8. Turning in an incomplete educational record book will result in a 3% reduction from total auction earnings. Inappropriate or vulgar responses may result in a 3% reduction, also. A maximum of 3% deduction is the total amount that may be taken for any Educational Record Book issues.
9. Record books turned in late will receive a ½% reduction per day. No record books will be accepted after August 1. You will not be allowed to participate in the 4-H livestock auction, regardless of placement.
10. The majority of the Educational Record Book can and should be completed before fair. Research questions and work on the book throughout the year.
11. An easy way to keep up with feed purchases, other expenses and daily events is to use a folder. Hang a calendar large enough to write on in a convenient place. Take the time to write down when you increase feed, work your animal, administer medication, etc. Then, when you sit down to organize your record book, all of the information you need, will be located together. Place all receipts and important information in the folder.
12. **Complete all sections**, double check your math calculations. Be sure to add dollar signs and unit labels (lbs., oz., etc.) as needed.
13. Have someone review your spelling and grammar. Always use proper spelling and write neatly.
14. The final Educational Record Book is to be written in **black or blue pen** by the exhibitor.
15. If rules are not followed, your Educational Record Book may lose points or be disqualified from grading and/or being displayed at auction.
16. Educational Record Books will be displayed during the livestock auction.
17. Previous years' Educational Record Books can be displayed in the Youth Building under Educational Projects.

**Class:** Educational Record Books - Award

1406. Beef
1407. Dairy
1408. Goat
1409. Sheep
1410. Swine
1411. Rabbit
1412. Poultry