

DIVISION 39

MISCELLANEOUS LIVESTOCK PROJECTS

These programs are under the auspices of MSU Extension.

4-H Livestock Developmental Committee Chairperson: Jim Budd H (734-699-9022) C (734-740-8425)

SECTION - 1: Master Stockman Award Program

Supervised by: 4-H Livestock Developmental Committee Education Chairperson: Deb Schalte (734-777-1082)

GENERAL RULES AND REGULATIONS

Show time: Saturday, August 12, 2017 at 10:00 a.m.

Test Dates: Saturday, July 29, 2017 at 1:00 p.m. & Friday, August 11, 2017 at 10:00 a.m.

Rules:

1. Open to registered 4-H youth who have turned in all their fees and all their paperwork by July 15, 2017.
2. Any youth unable to attend the Master Stockman test on July 29, 2017, or August 11, 2017, must notify the Education Committee Chairperson of any extenuating circumstances prior to the test date.
3. Live animal Showmanship will consist of animals from the following Livestock and Small Animal Divisions: Beef Cattle, Dairy Cattle, Goats, Swine, Sheep, Rabbits, and Poultry. All participants are required to show live animals from these divisions.
4. To qualify for Master Stockman competition, the participant must place 1st or 2nd in showmanship class in the following divisions: Beef Cattle, Dairy Cattle, Goats, Swine, Sheep, Rabbits, Cavy, and Poultry.
5. If a 4-H member places 1st or 2nd in Showmanship in two or more divisions, then the member will choose only one division under which to enter. The 3rd place exhibitor in that class will then be allowed to compete in that division.
6. Round Robin Showmanship Contest will be scored (per specie) on:
 - A. Showmanship - 20
 - B. Knowledge - 10
 - C. Personal Appearance of Exhibitor - 5
7. Questions will encompass all aspects of breeding, showing, market, veterinary science, and animal husbandry. Questions for this contest are formulated from information obtained from *Michigan State University Extension Publications. Livestock Resource Manual* may be obtained from the 4-H Livestock Developmental Committee.
8. All participants must be in show attire. See dress code and superintendent requirements.
9. Master Stockman winners from previous year(s) will be allowed to compete, providing they meet the requirements as stated in Rule 2 and Rule 4 above.
10. Exhibitors that take a 1st place in their showmanship class will be awarded the maximum points allowed for that specie in the Round Robin showing portion of test. Exhibitors who have placed 1st in showmanship in multiple classes **MUST** designate what specie they wish to take the points.

1st: TBD

2nd thru 6th: Award

Class:

1450. Master Stockman

SECTION - 2: Educational Market & Breed - Record Books

Supervised by: 4-H Livestock Developmental Record Book Chairperson: Ann Richendollar (734-672-8609).

Rules:

1. In order to participate in the market livestock competition and auction, 4-H youth and non 4-H youth, are required to submit one completed record book regardless of the number of species being shown.
2. The purpose of the Educational Record Book is to keep record of purchases and expenditures associated with the market project. Proper management skills and record keeping for the market animal is the goal.
3. All market projects entered in the class must have met the possession date, the tattoo date, or the banding date.
4. Educational Market Books are available from 4-H Livestock Developmental Committee Web Site (Wayne County 4-H Livestock .Weebly.com), Record book Chairperson, or the fair office.
5. All Educational Record books must be completed and turned in to MSU Extension 4-H personnel or whomever is administering the Master Stockman Test on the same day as the official Master Stockman test, **July 29, 2017, between 12-2:00 pm.**
6. Exhibitors or parents are not allowed to be present during the evaluation of the record books.
7. Based on class size, Educational Record Book classes may be combined and judged on percentages.
 - Junior 7-10 years old as of Jan. 1, 2017
 - Intermediate 11-13 years old as of Jan. 1, 2017
 - Senior 14 years and up as of Jan. 1, 2017
8. Turning in an incomplete educational record book will result in a 3% reduction from total auction earnings. Inappropriate or vulgar responses may result in a 3% reduction, also.
9. Record books turned in late will receive an additional ½% reduction per day late. No record books will be accepted after July 31, 2017. You will not be allowed to participate in the 4-H livestock auction, regardless of placement.
10. The majority of the Educational Record Book can and should be completed before fair. Research questions and work on the book throughout the year.
11. An easy way to keep up with feed purchases, other expenses and daily events is to use a folder. Hang a calendar large enough to write on in a convenient place. Take the time to write down when you increase feed, work your animal, administer medication, etc. Then, when you sit down to organize your record book, all of the information you need, will be located together. Place all receipts and important information in the folder.
12. **Complete all sections**, double check your math calculations. Be sure to add dollar signs and unit labels (lbs., oz., etc.) as needed.
13. Have someone review your spelling and grammar. Always use proper spelling and write neatly.
14. The final Educational Record Book is to be written in **black or blue pen** by the exhibitor.
15. If rules are not followed, your Educational Record Book may lose points or be disqualified from grading and/or being displayed at auction.
16. Educational Record Books will be displayed during the livestock auction.
17. Previous years' Educational Record Books can be displayed in the Youth Building under Educational Projects.

Class: Educational Record Books – Award

	Market		Breed
1406.	Beef	1413.	Beef
1408.	Goat	1414.	Dairy
1409.	Sheep	1415.	Goat
1410.	Swine	1416.	Sheep
1411.	Rabbit	1417.	Swine
1412.	Poultry	1418.	Rabbit
		1419.	Poultry

